



## **Special Service Area 39 Brighton Park & Archer Heights**

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### **SSA#39 Commission Meeting Agenda**

**Monday, March 18<sup>th</sup>, 2024**

- 1. Welcome and Call to Order – 10:30AM**
  - a. Roll Call
- 2. Approval of Minutes – November 15<sup>th</sup> 2023**
- 3. Program Updates**
  - a. Streetscape Program – Lakota Group
  - b. Landscaping
  - c. SSA Info
  - d. Late Spring Event
  - e. Power Washing
- 4. Old & New Business**
  - a. Commissioner Applications
  - b. City and County Ethics Forms – May 1<sup>st</sup> 2024
- 5. Public Input**
- 6. Adjournment**